

STRENGTH
PEACE
UNITY

Mohawk Council of Kahnawake

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Tsi Ietsenhaientáhikfwa
" OFFICE OF THE COUNCIL OF CHIEFS "



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OFFICE OF THE COUNCIL OF CHIEFS MEMORANDUM

TO: Heather Jacobs-Whyte, Lands Unit

CC: Kahnawa'kehró:non Ratitsénhaienhs
Legislative Coordinating Committee C/o Leslie Skye

FROM: Melissa Curotte, Assistant to the Council of Chiefs

DATE: 21, Ohiarí:ha / June 2011

SUBJECT: Sanitary Conditions Law – Request for Decision

On behalf of Chief and Council I wish to take this opportunity to thank you for the Request for Decision regarding the Sanitary Conditions Law.

Chief and Council approved the draft changes to be incorporated through the first reading/community consultation and to go back through the LCC process for a second 30-day consultation leading to a second reading.

Chief and Council have also suggested a few areas/articles to be re-drafted. The LCC Technical Team have been given direction to revise and bring the recommended wording back to Chief and Council before it is released to the Community.

I have attached a copy of the Record of Decision for your files. I trust this information is satisfactory.

Nia:wen,

ON BEHALF OF THE OFFICE OF THE COUNCIL OF CHIEFS


Melissa Curotte, Council Meeting Administrator

Record of Decisions:

DECISION REACHED: YES NO

DECISION DETAILS: C & C APPROVE DRAFT CHARTERS TO BE INCORPORATED THROUGH 1ST HEARING/COMMUNITY CONSULTATION TO GO BACK THROUGH LLC PROCESS FOR 2ND 3RD DRAFT CONSULTATION LEADING TO 2ND HEARING. C & C SUGGESTS A FEW AREAS/ARTICLES FOLLOW-UP: TO REDRAFT. LLC/TECH TEAM WILL REVISE AND BRING RECOMMENDED WORDING BACK TO C & C BEFORE RELEASE TO COMMUNITY

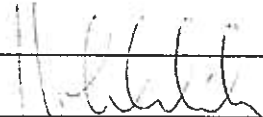
- TECHNICIAN: _____
- LEGAL SERVICES REPRESENTATIVE: _____
- PORTFOLIO CHIEF(S): _____
- OTHER: _____

FOLLOW-UP DETAILS:

1. _____
2. _____
3. _____

DISTRIBUTION:

- | | |
|------------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Social Development Unit | <input type="checkbox"/> Quality Assurance Unit |
| <input type="checkbox"/> Lands Unit: | <input type="checkbox"/> Community Protection Unit |
| <input type="checkbox"/> Capital Unit: | <input type="checkbox"/> Sports and Recreation |
| <input type="checkbox"/> Public Works Unit: | <input type="checkbox"/> Legal Services |
| <input type="checkbox"/> Communications Unit | <input type="checkbox"/> Justice and Administration Unit |
| <input type="checkbox"/> Human Resources Unit | <input type="checkbox"/> Other: _____ |
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| <input type="checkbox"/> Finance Administration & Operations Committee | _____ |
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| <input type="checkbox"/> Information Systems Unit | _____ |

 SIGNATURE OF CHAIRPERSON: _____	2/16/11 DATE _____
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